



INFOCUS INDIA PUBLIC SCHOOL

AFFILIATED TO CBSE, AFFILIATION NO 2430235



EVENT RELATED INFORMATION

1ST SEPTEMBER to 5TH SEPTEMBER 2026

CBSE FAR EAST ZONE GIRLS FOOTBALL TOURNAMENT

Category under-14,17,19 (GIRLS)

1	TOURNAMENT	CBSE FAR EAST ZONE UNDER-14,17,19 (GIRLS) 2026-2027
2	REPORTING DATE AND TIME	31 ST AUGUST
3	EVENT DATE	1 ST SEPTEMBER to 5 TH SEPTEMBER 2026
4	MANAGER'S MEETING	31 ST AUGUST 4.00 PM
5	SCHOOL ADDRESS	BALISHA, BIRA, BARASAT, NORTH 24 PARGANAS, PIN-743234
6	ORGANISING PRINCIPAL	Ms. SWAGATA DEY
8	GAME SECRETARY	Mr. SOMNATH SHIL (6294840548)
9	GAME IN-CHARGE	Mr. APURBA BALLAV (9748717191) Mr. SANATAN MONDAL (9732441953)
10	TRANSPORT INCHARGE	Mr. SUSANTA KARMAKAR (6291030630/7980167551)
12	EMAIL ADDRESS OF THE SCHOOL	infocusindia.publicschool@gmail.com
13	WEBSITE	https: https://www.infocusindiapublicschool.in/
14	NEAREST RAILWAY STATION	a) BIRA – 1.5 KM
		b) HOWRAH JUNCTION – 40 KM
		c) SEALDAH STATION – 30 KM
15	NEAREST BUS STOP	BARASAT BUS STAND
16	NEAREST AIRPORT	DUM DUM AIRPORT
17	SCHOOL GOOGLE MAP	https:// https://maps.app.goo.gl/BPHm9KKLRgyftVibA
18	ROUTE GUIDANCE	HOWRAH RAILWAY STATION -----> SEALDAH RAILWAY STATION ----- > BOARD BONGAON LOCAL/HABRA LOCAL/GOBORDANGA LOCAL ----- -> GET OFF AT BIRA RAILWAY STATION -----> AVAIL AUTO/TOTO/VAN FROM THE SIDE OF PLATFORM NO.1 -----> IT WILL TAKE 10 MINUTES (APPROX) TO REACH THE DESTINATION
19	SCHOOL PHONE NO	8981538020/6294840548
20	Mr. SUSANTA KARMAKAR	9038378713
21	Mr. SANATAN MONDAL	9732441953
22	FOODING AND ACCOMMODATION CHARGES	Rs 500/- per head per day (Breakfast, Lunch, Snacks, Dinner)

23	CAUTION MONEY	Rs 3000/- refundable
24	ACCOMMODATION	a) TEAMS WILL BE PROVIDED ACCOMMODATION IN THE SCHOOL PREMISES b) TEAMS WILL BE RESPONSIBLE FOR THEIR OWN BELONGINGS c) ACCOMMODATION WILL BE PROVIDED ONLY FOR COACHES, MANAGERS AND PARTICIPANTS, PARENTS WILL NOT BE PROVIDED ACCOMMODATION IN SCHOOL
25	THINGS TO BE CARRIED	SCHOOL FLAG, AADHAR CARD, CBSE SPORTS ADMIT CARD, HARD COPY OF CBSE SPORTS REGISTRATION FORM, GROUP PHOTO WITH PRINCIPAL & DULY SIGNED BY THE PRINCIPAL. PARTICIPANT DETAILS STUDENTS BONAFIDE CERTIFICATE WITH SCHOOL STAMP SIGNED BY THE PRINCIPAL.
26	ESSENTIAL	ALL TEAM MEMBERS ARE REQUESTED TO BRING LOCK AND TWO KEYS FOR YOUR BAG, SUITCASE. SCHOOL UNIFORM UTILITY KIT AND BLANKET
27	TRAVEL PLAN	PLEASE SEND US YOUR CONFIRMATION LETTER 28TH AUGUST2026



CENTRAL BOARD OF SECONDARY EDUCATION

RULES AND REGULATIONS **FOOTBALL (BOYS' AND GIRLS)**

1. All the matches shall be played according to the latest and revised rules of All India Football Federation, with modifications wherever applicable.
2. A Football team shall consist of maximum 18 players. No player shall be allowed to take part in the Tournament without proper kit.
3. All the matches at Cluster level shall be played on Knock out basis. In case of draw match at cluster level no extra time will be given.
4. Up to the semifinal stage matches, the duration of the match shall be 35-10-35 min. and the finals shall be of 45-10-45 min.
5. Maximum five players can be substituted in a game.
6. Procedure to determine the winner of a match shall be on the basis of penalty kicks where the competition rules require there to be a winning team after a match has been drawn.
7. The referee shall choose the goal at which the penalty kicks have to be taken.
8. If after both teams have taken five penalty kicks each, and both have scored the same number of goals, or have not scored any goal, penalty kick continues to be taken in the order of 6 th , 7 th and so on alternately from each side, until one team has scored a goal more than the other from the same number of kicks.
9. With exception of the foregoing case, only players who are on the field of play at the end of the match, which includes extra time, are allowed to take penalty kicks.
10. At Cluster level tournament too, if the number of participating teams is eight or less than eight, the tournament can be arranged with league system.
12. At National level: All the teams reporting may be divided into different pools in such a way that by and large no pool is of less than four teams. From each pool, the two teams emerging on top will qualify to play the knock-out stage matches. The match to decide the third and fourth positions shall also be played.
13. The National level Tournament shall be played on league cum knock out basis. Knock out matches will commence only after the league phase of tournament is over.
14. In all the matches played on league basis points shall be awarded as „3“ and „0“ to winner and looser respectively. In case of a drawn match one point to each team shall be provided.
15. In case of a tie on the points system at the pool level, then the pool winner shall be decided on the basis of goal differences. If the goal scored by each team has no difference, the draw of lots may be provided to decide the tie which shall be held in the presence of Organizing School Principal, CBSE Observer, both the teams Captains & Chief Referee.
16. Semi-final losers“ will play the hard line match to decide 3rd and 4th place in the tournament.
17. Unless unavoidable, no team shall be called upon to play more than two matches in a day. There shall be at least three hours gap between the end of the earlier match and the commencement of the next match.
18. The school Organizing Cluster level competition shall take a Group Photo of the teams that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.

**PROFORMA OF LETTER FOR SENDING CONSENT OF
PARTICIPATION
(ON YOUR SCHOOL LETTER HEAD)**

TO,
THE PRINCIPAL,
INFOCUS INDIA PUBLIC SCHOOL
BIRA, BARASAT, NORTH 24 PARGANAS,
WEST BENGAL.

SUB: CONSENT OF PARTICIPATION CBSE FAR EAST ZONE GIRLS FOOTBALL TOURNAMENT 2026

Dear Sir,

This is to confirm that our school is going to participate in the **CBSE Far East Zone Girls Football Tournament UNDER- 14,17,19 Girls 2026-2027**. Being organized by your school scheduled to be held from **1st September to 5th September 2026**. We shall be forwarding you scanned copy of detailed entry/eligibility at infocusindia.publicschool@gmail.com on before **28th August 2026**.

The original document shall be submitted by the team manager at the time of reporting.

Details of Participants are as follows: -

NAME OF THE SCHOOL & AFFILIATION NO	
SCHOOL ADDRESS	
CONTACT NUMBER (COACH & MANAGER)	
EMAIL ID	
TOTAL NUMBER OF PARTICIPANTS	
TWO OFFICIALS	

Thanking you,

Principal

ANNEXURE A

Performa for sending Detailed Entry for team events

Name of the School _____

Address: _____

Contact number: _____

Email ID: _____

Coach name _____ Contact no _____

Manager Name: _____ Contact no _____

Age Category UN-14,17,19 Girls : _____

S. No.	Name of the Student (Block letter)	Class	Date of Birth	Photograph attested by the Principal
1.				
2.				
3.				
4				

5				
6				
7				
8				
9				
10				
11				

12				
13				
14				
15				
16				
17				
18				

(To be filled for all the students included in the team)

Officials accompanying the team (Maximum two)

1.	Name of the Coach	Phone Number	Photograph attested by the Principal
2.	Name of the Team Manager	Phone Number	Photograph attested by the Principal

Certified that the detailed mentioned above are true.

Principal

Annexure –B– Travel Details

Details of Journey

Name of the School:- _____

Name of the Coach: _____ E-Mail:- _____

Name of the Manager: _____ E-Mail:- _____

Sl.No	Arrival Particulars	
1	Mode of transport (Air / Train / Bus)	
2	Name of the Flight / Train / Bus	
3	Number of the Flight / Train / Bus	
4	Date and time of the arrival at station	
5	Date and time of departure from	
6	Name of the school Participating	
7	Name of the coach accompanying	
8	Name of the manager accompanying	
9	Number of Boys	
10	Number of female staff	
11	Number of male staff	
12	Total Members of team	

Sl.No	Departure Particulars	
1	Name of flight /Train / Bus	
2	Flight /Train / Bus number	
3	Departure Time	
4	Date	
5	Station / Airport	
6	Contact person accompanying the team / Number	Mr./Mrs.

School round seal

Principals/Secretary Signature:

Please Note: To be filled in and sent to the organizer on or before the last date.

Annexure –C– Group Photo

GROUP PHOTO

ENTRY FORM [On School Letter Head]

1. Name of the Principal: - _____
2. School Address: _____
District: _____ Pin code: _____ State: _____
3. Contact Number: - _____
4. Email Id: - _____
5. Website: - _____
6. Number of Participants: - _____

Group Photo with Principal/Secretary to be affixed here, attested by the Principal



School Seal

Signature of the Principal / Secretary

Please note: - to be filled in capital letters and send it before the last date

MEALS

Date	MEALS			
	**TOTAL NUMBER OF MEMBERS -			
	BREAKFAST	LUNCH	SNACKS	DINNER
31.08.2026				
01.09.2026				
02.09.2026				
03.09.2026				
04.09.2026				
05.09.2026				